



SACHI A. HAMAI  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 383  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 • FAX (213) 620-0636

MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

October 14, 2014

Community Development Commission  
of the County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Commissioners:

## APPROVAL OF MINUTES

Minutes of the meeting of the Community Development Commission of the County of Los Angeles have been completed for the month of August 2014.

IT IS RECOMMENDED THAT YOUR HONORABLE COMMISSIONERS:

1. Approve the above-mentioned Minutes.
2. Instruct the Chairman to sign them.

Sincerely,

  
Sachi A. Hamai  
Executive Officer

SAH:mr

bdltr2



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October 14, 2014

Housing Authority of the  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Commissioners:

### APPROVAL OF MINUTES

Minutes of the meeting of the Housing Authority of the County of Los Angeles have been completed for the month of August 2014.

IT IS RECOMMENDED THAT YOUR HONORABLE COMMISSIONERS:

1. Approve the above-mentioned Minutes.
2. Instruct the Chairman to sign them.

Sincerely,

  
Sachi A. Hamai  
Executive Officer

SAH:mr

bdltr3



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EXECUTIVE OFFICER

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October 14, 2014

Regional Park and Open Space District  
of the County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Directors:

### APPROVAL OF MINUTES

Minutes of the meetings of the Regional Park and Open Space District of the County of Los Angeles have been completed for the month of August 2014.

IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

1. Approve the above-mentioned Minutes.
2. Instruct the Chairman to sign them.

Sincerely,

  
Sachi A. Hamai  
Executive Officer

SAH:mr

bdltr6



SACHI A. HAMAI  
EXECUTIVE OFFICER

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
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### MEMBERS OF THE BOARD

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MICHAEL D. ANTONOVICH

October 14, 2014

The Honorable Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

### APPROVAL OF MINUTES

Minutes of the meetings of the Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities, for which said Board so acts, have been completed for the month of August 2014.

IT IS RECOMMENDED THAT YOUR HONORABLE BOARD:

1. Approve the above-mentioned Minutes.
2. Instruct the Chairman to sign them.

Sincerely,

  
Sachi A. Hamai  
Executive Officer

SAH:mr

bdltr1